

The Word of God¹ at the Feast of the Church Entrance of the Lord's Mother
(Translated by I.A.)

I come to you, Israel, with a day of feast. I come into the name of the Father and of the Son and of the Holy Spirit. Amen. I come and make an entrance to Verginica. She will work into her book and she will place you before Me, sons anointed in the garden. **She is My trumpet, by which I became word for My second coming, and I come and I shepherd.** (See selection topic: „[The apocalyptic trumpets²](#)”, r.n.)

I shepherd you, My people Israel of today, and behold, **I shepherd the nations of the earth as a good shepherd, as it is written into the Scriptures that I come and I shepherd the nations with an iron staff, with the word of God.** Whether they want it or not, I shepherd them like a good shepherd, as it is written into the Scriptures that I come and shepherd the nations with an iron staff. I am He, Who fulfills the Scriptures, Israel, and you are My faithful tool, and I become word at your faith; I become a shepherding staff. Amen.

Prepare your sons, Verginica. It is a feast; My mother is celebrated in heaven and in Israel on the earth. I made of you an entrance, as we have house and board; we have throne and footstool in Israel; we have a people, Verginica.

– *Lord, You have sons as Your goodness has gathered from the world the sons that the Father gave them to You from the world; to have faithful sons on the earth, and to make out Your coming, Lord; and You gave joy to Your saints so that they may have house and board with You and from You to work out Your testimony and Your coming into Your saints. Your saints are alive, and those that are faithful pray to the saints so that they may be interceders before You for salvation, Lord, but Your people does Your will and the saints find their pleasure and power to fulfill the prayers of those who pray in Your people.*

I pray for Your people, Lord, to give it the power to believe in You; to fill it up with the gift of the faith, Lord, so that it may be pleased to You through faith, as everything is possible for the one who believes, and You will be able to do it by the faith of this people, Lord, as behold, You become word upon word at Israel's faith; You come as word on the earth, as it is written in the Scriptures about the Word of God, Which comes on a white horse.

*Oh, faithful people, if you did not believe, it would have been hard for the man, but the man on the earth does not know the Scriptures; he does not know to read into them, as it is read heavenly in them and not humanly, not earthly, and that is why the Scripture says: «**When the Son of man comes, will He find faith on the earth?**» Behold Israel, today it has been about the man's faith, about the man's faith in the Word of God, Who comes today to you by your faith, loved people by God. That is why, you are loved by heaven and by saints and angels, faithful Israel, as*

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² You can also see on: <http://www.scribd.com/doc/121188247>
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http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic-Trumpets.pdf

God gave you the gift of faith and made you to do His will on the earth, His will before Him, to be His way for His second coming on the earth, the second time, for the redemption of the body and soul, well Israel well, as God made the man to have him forever. Amen.

*The people are fallen by their wisdom, and you have the Lord as wisdom in your mind day and night, and you are happy in the Lord, and the Lord in you, as it is written: «**Blessed is the man who does not sit in the counsel of the unfaithful, nor stands on the seat of the blasphemers, but his will is into God's law, and He meditates on His law day and night, like a tree planted by the stream of water, with fruit in its season and with leaves not withered, and the unfaithful are like the dust blown by the wind, as they will not stand up in the counsel of the righteous to judge**».*

*Sons, sons, open the Lord's book, as the Lord passes with His saints into His book. The Lord came with me and with the saints; He came into my book and we will pass into the Lord's book. The Lord comes with His little Mother on a day of feast over Israel. Open the gates, open the books, open to the Lord, sons! **The Lord comes with His saints**, and you, anointed sons, should be beautiful, beautiful children like the tree planted by the spring of life, sons; trees with fruit in its season and with leaves that do not fall down. He who falls is a haughty man. He, who begins in Israel not to believe into the Word of God, fell into the sin of haughtiness, and he falls, falls down sinning; he falls down from heaven; he falls down from God as Lucifer fell through haughtiness. The haughty man has no mind; he stops having mind anymore and is like the one who wants to be like God, and he falls like the leaf which falls down, but you, anointed sons, and you, sons from Israel, be beautiful children like the trees planted by the spring of the river of life, with fruit in its season and with leaves that do not fall down, as the rivers will clap their hands at a time and the mountains will rejoice over the Lord's face, Who comes to judge the earth, to shepherd the nations of the earth with an iron staff. Do you hear what the prophet says? «**The rivers will clap their hands and the mountains will rejoice over the face of the Lord**». Sons, sons, sing to the Lord with harps and a voice of psaltery, as you are the rivers of living waters and it is written: «**the rivers will clap their hands at a time**».*

*Oh, loved children, my little trees, you are planted on both sides of the river with the living water, as it is written: «**On both sides of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations**».* (See the selection topic: „This word is the river of life”, r.n.) *Grow and bear fruit, fruitful sons. Bring forth rivers of living waters, bring forth the word of God, which comes as a gift from you to the healing of the people. Bring forth faith from God's gift, as the Lord comes on the way of your faith. Your faith, Israel, is the way, which the Lord comes on, and He shepherds with an iron staff. May your faith be blessed, Israel of the word! The Lord comes into His book; He comes on a white horse and comes into the book and becomes word, as His name is the Word of God. Amen.* (See the selection topic: „The white apocalyptic horse”, r.n.)

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Blessed be the kingdom of God, the Father, the Son and the Holy Spirit. Amen, amen, amen. Peace to you son, son, Israel, My loved people, My white horse, the faithful son! Oh, with whom shall I speak such a word on this earth any more, well, well, Israel, My white horse, the white horse on which the Lord sits to come, as it is written in the Scriptures? **Open the Scripture, Israel, so that I may come and speak to you from the Scripture: «The voice of a thunder who says: “Hallelujah! The Almighty Lord is King! Glory to Him and to His wedding, for the bride**

*has prepared Herself; a bride with a clean and white garment, a garment of fine linen, a sanctified life. Blessed are those called to the wedding of the Lamb, for these are the words of God! And the heaven stands open and here, the Faithful and Truthful One, Who judges with justice, sits on the white horse. His eyes are as a flame of fire; His head full of crowns, and His written name no one understands but Him, The Lord, clothed in a garment sprinkled with blood, **and His name is called the Word of God**, and He has hosts from heaven, riding on white horses. Out of His mouth a sharp sword comes out and He strikes with it the pagans and the unfaithful ones and He shepherds them with an iron staff, and He presses on the wine press of His wrath. His name is written on His garment and His thighs: the King of kings and the Lord of lords! And an angel in the sun cries out: "Let the birds of the highest sky come to the Lord's supper!" And the beast with the kings of the earth who are waging war against the One Who sits on a white horse and with His host, was slain with all those who carried its marks worshiping its image and they are thrown into the fire and brimstone which is burning.»*

Israel, Israel, today these Scriptures are fulfilled under your own eyes, you faithful sons, as My written name no one understands it. This Scripture is true for all those written in it have been fulfilled. Amen. **My name is the Word of God**, (*Apoc: 19/13, r.n.*) as it is written in these Scriptures; and the beast and false prophet, who were lying against the truth of these Scripture, were thrown into the fire and into the burning brimstone. **The Word of God is a fire which is burning**, son, Israel, but with whom shall I speak such a word on earth anymore? The word of the Scripture is being fulfilled, Israel. That is why I needed you, son, Israel, for look, the Scriptures, fulfilled and proclaimed from old times, a long while ago, are speaking once again, Israel. They are written since then when the antichrist was born on earth to kill the Child Who Was being born. The Child, hidden into the manger of the faithful hearts, Was being born again in the faithful ones. The antichrist was born at the same time with Me, for it is against Me that he always has something, and he discovered himself, as he has put his name next to Mine, against My name. (*See the selection topic: „[The antichrist and the apocalyptic beast](#)”*, r.n.)

Oh, you have been waited for, Israel. **You are little but your mystery is too big**, and that is why you have been waited for; and look, the man understands neither Me, the Word of God, nor you, the fruit of My word, the road of My coming back to the people. If I did not put the gift of faith in you to believe My coming in the word, could I have come as it is written? But I made you; I gave you birth of the word from above; I put a gift into you to believe in the One Who comes, and I have come. **I have come riding on a white horse and the man of this age does not understand, the wise man of this age**. The people have names of wise men, philosophers, scientists, theologians, they have names and do not understand My name. My people, the people do not understand your mystery with Me and My mystery with you. **No one on the earth understands the Scripture, because it is from heaven, and the people are without mind; they are without God**. The people of the church say about you that you are a dangerous man, son from Israel. Why do the theologians say so? They say this because of fear; they are afraid and that is why they say

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so, but the one who is with God has no fear. **The Word God is theologian, this means theologian.** They are afraid and hid under the name of God and do not do God's will, and they are afraid. They receive My name and put it upon them, but they do not do My will. How will they not be afraid of you when they know from Me that you are My people? I told them that you are My people; I told them to know, as if they did not know, they would not have sin.

Oh, bishops of the time, priests of the time, why do you say that My people is dangerous? How do they harm you? What do they take from you? They do not take anything what is not theirs, as My commandment writes. I hear from you, rumors come up to heavens from you that the people of My word is not good. But are you any better? Do you obey God any better? What harm did My people do? Tell Me and I will search out its deed. Pray to Me in the spirit and truth as you call yourselves theologians and you have knowledge. Pray to God if you have His name on you. Tell Me what do you not like; do not tell it to the people, as the people are false gods and nothing good comes out of lying. Why do you not want to search the life and the book of My people? Why do you not want to see as truth My book about it? Who are you afraid of? Are you afraid of the truth? **My book is the truth. And what is the truth? I am the truth.** I want to give you the gift of faith; for it is one thing the faith that comes out from the natural, which does not bring any fruit, and it is another thing the gift of faith which joins the man to God's will in the man. I save the one that I want and I harden the heart of the one that I want.

I come in the counsel of My people and I become the word upon you, the bishops and priests of the time. My word cannot be bound. **What shall you do if I am taken for a „liar” as two thousand years ago?** No one believed that I am sent from heaven by My Father, and the man of the church took Me as a liar, and when they saw that I was not a liar, they hid under their lie, and have been staying under its cover before the truth which rose for eternity. **What will you do if you do not want to take from Me the gift of faith to believe in the Word of God? Romania is an example of the kingdom of heaven; and the nations of the earth will be gathered together towards her and will love her and will take the light of My word from her,** for I put a light in the candle, and many nations will eat bread from heaven and will know what bread is, for it is written: *«Where the carcass is, there the vultures will gather together to eat»*. Do not hate My people. It let itself to be a sacrifice of faith and love; it let itself to be My will on earth for the human kind's salvation. This teaching is Mine, as My people are not a people of wise men. It is poor in its spirit, and **with the eyes of the heart and mind, it looks at Me and at My kingdom and sees My glory in this word.** (See the selection topic: „The glory of the Lord”, r.n.) **My word is God's glory.** Believe in Me and you shall see God's glory in this word. Believe in My kingdom which is on earth, and you do not understand it. (See the selection topic: „About the kingdom of God⁴”, r.n.)

Oh, the priests do not know what a Holy Mass means, for if they knew, they would understand what I mean when I say: blessed is the kingdom of God, the Father, the Son, and the Holy Spirit. The priests do not have Me in their living; the priests have no mind; they do not have Me,

⁴ You can also see on: <http://www.calameo.com/read/001075468f1421a4601dd>
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but this does not lie in the power of man. This is a gift from God not through man; not taken by man, but **by My grace which is let into those that do My holy will in their body, that is, God witnessed in man's body, in man's living.** This is not taught from man or by man. Who taught Abraham the faith in God, the love for God? For faith is love. Who taught Melchizedek the faith in God? I gave him the gift of faith, My gift believing in man, for the Lord hardens and has mercy on whom he wants to have mercy, and it does not lie in man's power, as the gift of faith in man is from God.

I am the Lord. I am this word. However lying this word is before you, oh, you, people of the church should know that I am this word. I am and **you shall see the Son of man in the glory of this word, for Romania is the kingdom of the Father, of the Son and of the Holy Spirit. Amen. And it shall be the Orthodoxy lived by the faithful sons and it shall be My church, as it is, for I am the body and word for My remembrance. I am not only the body in it, but I am also the word, for I am always today.** (See the selection topic: „[The true church](#)⁵”, r.n.)

Oh, bishops and priests do not put Me under a bushel. Take Me as the light for you and for the people. I did not come to break your laws, but rather I came to fulfill My holy law for the salvation of the human kind, for Romania is the country of My Father's choice, as it is written in My book from yesterday and today. I ask you nothing, I take nothing from what is yours. But give Me your sins so that I may forgive them. **I am the son of the Father, the word of the Father, Who has the power to forgive the man's sins.** I do not take your glory either, for I do not want men's glory. Put it away from you; put your glory out of you and of the people who glorify you, and take My glory in you, which is My will in man. Give life to the people, take and give. This is the word of the everlasting life. Do not take stones in your fists anymore to throw in Me, for My people is good; it is a son of peace, the son of My people, and **I call Israel the one who believes in Me and in My will upon the man. My people are a fallow land with a treasure in it.** Sell your possessions and buy this fallow soil and be rich in God. My people has the word of life in its midst; it has Me as the word and body, and the saints and angels serve the small one who believes, and he can with Me, for everything is possible for the one who believes. If I am into its midst, you should no longer doubt of his life, of his anointment. I have worked subjecting Myself to you. I took from your midst a bishop, a witness of My new work upon the old man, to make a new man, born by the word from above and you did not believe Me that I came as a word upon the earth and as a fulfillment of the word for a new beginning of a new age upon Romania, the country of My coming back to the people. (See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.) Oh, you did not believe! Rather you put into your prison the one who testified My

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word's growing, **the one who made a church for Christ on earth**. Behold, this is how you judged Me; this is how you knew Me, not knowing Me. But I still knock. I knock and knock again at the gates of your church, bishops and priests of today's church from Romania. I also knock at the gates of Romania and I knock at your gates too. I knock and knock again. I knock to be opened for Me, and I will not jump over the gates, for the good shepherd enters the gate, not over the sheepfold. **Romania is the sheepfold of My sheep, the sheep given to Me by My father, and I come to shepherd them with an iron staff, with the word of God which is shepherding the ones who want and the ones who do not want, for the river flows, and the river of life runs dry**. The river of the everlasting word flows and overruns, and the one who believes has an everlasting and not a judged life. Amen.

Oh, the Liturgy is supposed to be holy, for it is written: **«Do this for My remembrance, for My remembrance in you»**. It does not have to be worked by those without brains, for the man who has brains is the one who knows nothing but God in his living. It is only this way that a man has brains, for **the man should know nothing but this: God resting in him; image and likeness in man**.

Whether you wanted or not, whether you believe it or not, listen to the word of God Who enters the gates. I do not humble before you, bishops and priests of today's church, and at My humility which cries out at the gates, the gates will fall down, and I will come in to the sheep and shepherd them, for look, I am already shepherding them, and they hear My voice and open to Me and I have a fresh supper with My sheep and they with Me, **bread from heaven, the word of God**. Amen.

Israel, dear son, who receives Me to come, I spoke to the shepherds that hate you. I have spoken to them again and again that you are good, and if you do not have any guilt before them, it is because I took your guilt away. I told them to open for Me too, so that I may come in with the light of My word, and to you as well; to give life to everybody, son, as they say, when say: „*Peace to everyone!*” I said otherwise. I said **«Peace to you!»** and they say „*Peace to everyone!*” But, if My peace is what they give, then My peace does not give itself but only to those that love My peace. I said: **«Peace to you!»**. This is what I said when I said it. But I also said otherwise. I also said: **«Woe to you!»** and I did not say „*Woe to everyone!*” but I also said **«Woe to you!»** when I said so. I was speaking this way to those that were haughty, who did not receive My peace, My word in them.

The people who pretend that know about God ask one another and say: „*Why did we allow the man to take from the fruit of the knowledge if he did not have to take?*”

Oh, sons, you too, sons of the people, I did not create the man to become slave, but to have freedom instead, as I want the man to love Me, and by his love to submit to God and not be forced by God. I want the man to be for Me like one of his gifts. I want that My gift from man to be the man himself. The gift is not out of obligation, and rather it is out of love. Giving is obligation, not the gift. I gave gifts to the man so that he may be able to see Me in him with them and that the man may love Me in him glorifying Me in him by My gifts in him. Oh, and the man took pride in it and reached out his hand and said that it is him. Look, sons, to the sons of the people and believe this truth: the man took pride in it and reached out his hand and said that it is him. He reached out his hand and took of the fruit of the knowledge and said that it is him, but I

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am the science, and the man threw Me down from My throne; he overthrew Me and sat himself on it; he sat on it through the sin of haughtiness. I made the man to be free, to give himself to Me as a gift and to have him; to have the work of My hands; to have My word and to rejoice over it and to rest in it. I told the man to love Me as his God, and he reached out his hand and took what is Mine and stole himself from Me; he pulled himself out of Me; he pulled himself out of his root. I was the root of the man, and the man became root for himself, and I came from the Father as root in the Virgin, to take the man back into the root, so that God may be the root of the man. The Father of mercy sent Me; He sent Me because of His compassion for man, to become root and to spring up into a new man and to take the man into My body, so that the man may grow up out of Me, into a new body and a new spirit. My Father sent Me as root in the Virgin.

Oh, mother Virgin, the root of your Son, I took root in you from the Father, so that I may have a root in man, to be the man's root, a heavenly root from the Father, as I came as a root from the Father in you, mother Virgin, loved mother, My love, My mother, My loved Virgin, Virgin bride! Oh, how shall I sing you to put to shame those who did not listen to your word which said: «*All the nations will bless me!*»? You are celebrated in Israel. You are the man, who I took root in, to spring up from man; and this way I made man anew, and the man has no brains and does not know. You are the kingdom of God in man, and the man does not know what My kingdom in him and with him means. Neither the man of the church, who says that he knows God, knows anything, for the man became conceited and fell down reaching his hand to take what he was not supposed to take. He stole and fell while he was stealing and he remained within himself; he has remained master over himself and stays so until this day. And I came and told: the one who wants to come after Me and with Me should deny himself, take up his cross following Me; he should take up his denial of himself on his shoulders and be in Me following Me. Oh, the man does not know My kingdom in man. And neither the man of the church knows it, mother; he does not know it either.

– *Oh, he does not know, dear Son; the man does not know. Neither the man of the church knows what Your kingdom in man and upon man is. Oh, praise to You in me, for I was Your church which You came in when You came from the Father to the people. The man does not know what the church and kingdom of God in the church means. The priest who says while keeping the bread into his hand: „Blessed is the Lord in remembrance of the Lord, Jesus Christ, Who as a guiltless Lamb brought Himself as a sacrifice”, does not know either, and take You out, a body from the bread and put You on the plate saying: „The Lamb of the Lord is sacrificed for the life of the world”, and thrusting on Your right side, takes then wine and water and pours out into the glass saying: „water and blood came out from the side of the Lord.” (During the Divine Liturgy, r.n.)*

Oh, something else means the priest to know what he says. I say something else, Son, when I say this. I am always in the Mass of Your children from the garden. I am the bread which You are taken from, bread from bread, God from the Virgin Who the Son of God was born of, and You are put on the plate as in the manger which You were put it at Your birth, and the cross put upon Your body reminds of the star which announced You among the people, of the archangel who led the wise Magi in faith to proclaim into the world that You were born Man from the Father by a Virgin; and You are covered on the plate as I covered You with the swaddles; and You are censed the same way the Magi brought You incense and myrrh. And all these memories, which the hand and mouth of the one who brings You, makes and speaks, are the remembrance of Your crucifixion on the cross on Golgotha; Your side thrust, the shrouds on Your face and on Your body, the stone on the grave, Son. I am always with You when You share to Your sons from the garden; I am with the saints when Your are sharing Yourself not separating or growing less when giving Yourself as

*food to the sons. All the heaven enters when they say „**May it be, Lord, that together with our entering to be the entering of Your saints angels who serve with us, glorifying You, the good One.**”*

*The celebration of Your kingdom with Your sons, the body and word with Your sons that you chose from the world to be their king from heaven, is great, and they take me from the bread and place me beside You saying: „**The Empress is sitting on your right. Amen.**”*

Dear Son, bless Your word in my word upon the sons.

– Oh, empress, Virgin, your name means empress. Oh, sweet mother, may the food of word be food on the sons and may the blessing be over them! Amen.

– *People of my Son, my celebration with you is beautiful, as you are beautiful, child from Israel. May the beauties of the heaven embellish you and may you be the Lord's heaven, your rest with God and the Lord's with you, beautiful child. Your mystery is beautiful, as my mystery on the earth was beautiful. **Mystery means what is not seen, what cannot be understood, what cannot enter the man's mind.** Oh, the mysteries of God are beautiful in man, in the man's mind, sons of my Son! Receive learning of kingdom of my Son in the man; receive and give to Israel, so that every son of the Lord's people may know well; to know well what is God's kingdom with the people and among the people, the memorial and remembrance of my Son, Who always wants to be with sons, every day with sons, forever with its sons. Amen. I want to sit in counsel with you, to teach you exhortation of everlasting life, and I will come with my Son in Verginica's book and I will also become word near her word, so that you may understand my mystery in her mystery.*

You, dear Son, you pass from book to book and make out your books written in the Scriptures about. Israel is in my feast with You. Israel is beautiful, a beautiful child Son. Give to Israel everlasting love; give to the one who loves You, give him forgiveness of his sins, give him joy, give eternity to the one who proclaims You, the everlasting One. Give also to the sons of people; give them also to drink and to thirst for everlasting life, and let us make perfect the feast of Your coming and of the country of Your choice, as I pray in You for Romania.

Oh, daughter Romania, I am protection over you from the Father and from the Son and from the Holy Spirit, and I want you to be a pure virgin in your spirit, body and faith. Let you be born of my Son's body, of my Son's word, daughter Romania, as I let my help over you for the fulfilling of my Son's kingdom in you, daughter Romania! You have a heavenly supper in you; you have heavenly bread in you, warm bread. My Son becomes bread in you. His word is bread, daughter Romania. Receive and be born and be a newborn church at the word of my Son, warm and pure manger for the One Who comes from heaven to be with you.

And You, Son, Emmanuel, You should be with her, to be with Romania, to fulfill upon her Your kingdom, which You come with! Amen.

– I am with Romania, mother. I have been glorified within her for forty years. I have been preparing for seventy years My mystery that is in her. My people is My mystery in her. I wanted to give birth to it in her. I gave it birth during bad weather; I gave it birth during the time of her birth, to have it as the people of My coming. May your love be blessed mother, as My people blesses you, and from it everybody that did not bless you yet will bless you.

Israel, My little people, you are My mystery; you are My feast on the earth; you are the white horse that My word sits on, as I also sit on cherubim. Oh, with whom shall I speak on the earth such a word, well Israel? And behold, the man does not understand. The people have names of wise men, philosophers, poets, scientists, theologians. The people have names, and they do not understand My name. Those who gave themselves a name do not understand your mystery with Me, My mystery with you. The people are without mind; they are without God in their living and in their mind. Give My grace to the people; give My word to the people. Whether they want it or not, whether they believe it or not, this is God's word on the earth. The sower seeds Himself to take root in the people, so that the man may have root in God. Amen.

I give My peace to the people who want My peace. And you, peace to you, sons of Israel! Peace to you!

You should know, Israel, that I am your peace. Amen, amen, amen.

*

Oh, children and little children of My Spirit and body! I would stay with you forever. I would turn the night into day; I would make the weather stand still; I would always stay with you as I love you, and I would love you until you become like Me in everything, until you fall in love with Me as much as I am in love with you.

Oh, children and little children, I come again into Verginica's book; I come with her. I come with My mother, through whom I came from the Father. I come with cherubim, as they are My will, and they are My coming from the Father to you and from you to the Father. Oh, children, and little children, get used to stay in the body, in one body, in My body and spirit, as you, who are, are one body and one bread. Get used to be, sons. And let the strong one also be from his strong place; and let the weak also be from his weak place, but let them be, as I came into the world as light to you, so that anyone who believes in Me may not remain in the darkness, as I do not speak from Me, but the One Who sends Me, the Father, He Himself commands Me what to say and what to speak, because the Father loves you, and He is in Me, and He is in love with you, and the lovers would never separate from each other. They feel how the eternity embraces them; they feel the joy embracing them. This is how the Father is in love with you, and I am the eternity and the joy of the Father; I am He Who embraces you making the Father rejoice in Me. From book to book I pass to you and after you; from cradle to cradle I swing with you between heaven and earth, and I tell you heavenly parables of saints and angels, as I tell fairy tales with Princes Charming and fairies to the little children. Behold, I am in love with you, and Father is in Me to keep you and to teach you in one single body with its members. Look how the members stay in the bodies and how they listen to their ruler, the soul, dear little sons. **I am your soul, children of My body and My Spirit, and you are My body, My last church, My coming back house, My house of heavenly guests on the earth.** No one among the people knows to sing the love to Me, to increase My love, as the people do not live My love; they live another love; they have other growth in them; they are of another dough and they have been looking for the good and love for seven thousand years and have not found it yet and have not known that it is, and they have not known what it is; the people do not know its root and fruit.

Oh, I want to make Prince Charming and fairies of you and to show you to the people as a true story, and I to be in your power, love and not a fairy story, but to be real in you, for I am as you believe. I am with you from cradle to cradle and I write Myself with you from book to book,

so that the times may look at these times, and the last times to look and see, and the prophets, who proclaimed this time of Mine with you, to rejoice with you, for you are My small bouquet of flowers, what the prophets proclaimed about, that you will be and spring forth. And we will be loved by the countless multitudes if we know to love one another, loving sons, loved sons. You should have the Scripture which says: **«Love one another as I loved you»**. **I say again and again: one another not one with another or each with others, but each other as I loved all of you**, who were at that time and are now with Me, loving each other. Love one another as I loved you, and if you do not know how, ask My love, My love which loves you all, and it will answer you loving you with its answer, and you will be carried at its bosom as a mother caresses her babies comforting them. **This way you will be comforted in Jerusalem, in Me your Jerusalem, your place of joy. You in Me and I in you, a New Jerusalem, the Jerusalem from above on earth, a holy citadel, and countless multitudes will understand what the Scriptures which says: «And I saw the holy citadel, New Jerusalem coming down out from heaven, from God», for I said so: «I will prepare a place for you, as where I am you may be there also»**. And I went so that I may come back again from the Father a dwelling for you and for those of that time that I was spoken these words upon; to come as a holy citadel, to come and be as a New Jerusalem, so that where I am you may also be. That is why I have always said that I come to embody you in My holy body, in the dwelling which came down from the Father, as I said: **«I go to My Father to prepare a place for you and to come back as a place from the Father for you»**. I said that in My Father's house are many places, but I prepared a place for you to be together with Me. What kind of places has My Father among the many which I spoke about? Oh, there are many places of My Father's house, of God's making, dear sons, who stay under My wisdom. There are dwellings for thrones, principalities, rulers, beginners, powers, dwellings of the archangels, of angels, of seraphim, of cherubim; dwelling of ghosts who serve the word of God: rain, wind, blizzard, hail, dew, ice, snow, clouds, haze, fog, heat; wrath with its instruments, lightning, fire, brimstone; the dwellings of blessing: sun, moon, and light; the places of My Father's house, which are many and countless, for He said and they came into being; He commanded and they were built and are being built at His command, and He set and is setting the forever and ever, and He gave and is giving them a law and they will not overlook it, and they will praise Him on earth and heaven. **Oh, there are many places of My Father's house, but I came from My Father and went to Him, so that I may come again, to come as a place for you, who are given to Me by My Father to be for you a dwelling into My Father's house; you in Me and I in you; I with My saints and you with joy, as it is written: «Rejoice, you heavens and you who dwell in them!» for the heaven is My throne and the earth is My footstool, and this way the man was made**. Amen. I prepared a place for you in Me, that where I am you shall also be, and everyone who is Mine to be with Me, and I with Mine, and all those of My Father's places to serve God, to the word of God. (*See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.*)

Here is what I do Verginica. I would make the time stand still; I would always stay with My people and yours, and I would love it and comfort it, as I am so much in love with it, and Father is in Me; My Father is in His dwelling, Verginica, My Verginica, for I made tools of My word out of you and out of your people, My last church, as it is written into the Scriptures. I want to teach My love in it, your people, so that it may be love from Me, as I also am; for Me to be also love from it, as I also am, not otherwise, not as the man without mind, without God, understands, for this is what I told those of Mine: **«Love one another as I also loved you»**, becoming everlasting love for you, the loved ones. Amen.

– *But who else, Lord, knows what love is, Your love in the man, Lord, the love of Your saints, who sacrificed themselves for You to be with You, Lord, with You, the One Who is their*

everlastingness? Make Your people of today also know to be, loving You, as the saints before them also loved You, making many multitudes believe in You by their faith, by their love for You, by their testimony, Lord, the same as You also testify about Yourself upon the people with the sons of Your people of today, oh, Lord! Now it is otherwise, for it is You that testify about them, and not they testify about You, as Your time has come, the time of Your feast, the time of the love, Lord, Your time, and Your greatness is high, Your word is great, the time of Your love, Your time, Lord, as I would no longer want to tell you anything before my people when you are the sweet word, so sweet upon it. **First, the man has to love and then to listen, as he cannot listen to You otherwise, for You become love in Your sons, to make them listen to you and to love You as the saints loved You testifying about You. But You become testimony in Your sons, and no one knows as well as You know the love that You give them and which will be on the earth a root from You, as You also were a root of love from mother Virgin.**

– Oh, Verginica, I told my Son and I told your sons, mine and His, that I will come into your book with my Son and with you and I will also become word beside your word, so that my mystery and yours may be understood; the root of the sons then and now, yesterday and today, Verginica, my little sister, wooed by my Son, Who became love from you, word from you, as He became flesh from me, embodied love, Verginica, love from heaven embodied in man, as my Son came down from heaven and became flesh from the Holy Spirit in the Virgin and He became Man, the Man of the heavenly love on the earth for the man. I gave birth to my Son in the Bethlehem of Judea, so that the salvation may come from the Jews, and you gave Him birth as word in Romania, so that the Redeemer of the Jew may come from Romania; the Jew who did not accept the salvation coming out from his root, from his people, Verginica, and I took my Son and went into the world to hide him in Egypt, in the world, Verginica, to save the life of the world's Savior. Behold, neither then, nor later and nor today, do the Jew and the Greek and the pagan see what salvation is, at the word of my Son, as the man has no mind, Verginica, and my Son has also hidden today in the world to call the world to Him. I could not hide in Israel with Him, as Israel wanted to take the life of the little Child that was written into the prophets about that He would be born on the earth. The priests and herods did not want the life of my little Child and rather they wanted His death. Behold, you also could not hide into the church with the little child that was being born giving birth and speaking over those who are born of the word.

The church liturgies remind and speak of everything the people did to my little Child, my Son, and the priests, who deliver the liturgy, persecute the little Child as then; they persecute my Son from the church, and they persecute the Word as then, Verginica. And as those in the that time of the church did not know what they were doing, the same is today as the priests do not know what they do; they do not know that they speak of my Child persecuting Him, Verginica. Oh, you lived the same, persecuted because of my Son, Who was being born as word in you to give birth to the man of the word, and behold, you gave birth to a son, a people, from His word, Verginica, and God gives him to eat of His throne, and the Lord shepherds the nations with an iron staff, with the word of my Son, and no one knows to understand God, and no one serves Him, and no one warms Him up, and only the poor man loves my Son, the Word, Verginica. The happy man does not love God, and behold, the happy man is the poor man; behold, that one is happy. Oh, blessed is the poor, Verginica, as that one loves God. It is not the one who says: „I can no longer go on, Lord, under troubles!” It is not about that wretched man that I speak, but about the blessed man, who has nothing but God as wealth, happiness and peace. Oh, it is shameful for the Christian to say: „I can no longer go on, Lord!” It is shameful for the Israel's son of today to say: „I can no longer go on, Lord; help me as I can no longer go on under my burdens!” It is shameful after so much comforting, after the Lord's so long abiding with Israel. And it is better to say: „Help me, Lord,

to do Your will, so that I may not suffer anything and to be blessed in everything that you send me to do and to bear". Oh, Verginica, your people is blessed; it is poor in spirit and possessions and it is happy, as the poor man is happy, but not the wretched man who makes troubles to himself of his own sins, but the poor man who is poor to the world and to the spirit of the world and to the gold and silver and to the earthly name, as blessed are those who have their names written into the Book of Life, Verginica.

*The priest who delivers the liturgy does no longer live the pain of my Son, the pain from His birth and until His ascension into the Father. Oh, it hurts me what I see in the churches; the pain of my Son hurts me within myself, as I had carried the pain of my Son in me all my life. No one cries over the death of my Son any longer; **no one knows to live the Liturgy any longer, the remembrance of my Son, and the world does not know what a holy Liturgy is, as there is no one to tell it to the word.***

I have come into your book as a guest, Verginica, to speak the love and the pain of my Son with you, the One Who suffers from the lack of love. He, who loves, is not loved, and he suffers loving, as the love is a sufferance and blessed are those who cry and suffer loving, as they will be soon comforted, soon, Verginica. Oh, they will be comforted soon, soon. Amen.

– Oh, mother Virgin, loved Virgin among the virgins! Who taught me to love your Son, my Lord? Did the priests really teach me? Not at all! For when they heard that I have your Son, they persecuted me; they oppressed me and put me into prison with your Son. (See: [The Life of Saint Virginia](#)⁷, r.n.) I was wretched, and your Son found me crying and made me happy; he made me a happy poor, as I had Him as my happiness. It happened to me as in your time with the little Child, when I had no room with your Son in the church, and I hid myself into the world with Him to protect the life of your Son and His word and His people, to which He gave life by His word, for the priests and herods did not cease to look for the Lord's life, the life of the little Child, Who was being born of me to shepherd; however, no one needed life, and the Lord hid Himself with me into the world, loving and waiting for His time, to come as a word and to give freedom to the people. The people are slaves to the sins and are not free, and the Truth came to the people to make them free, to take away the slavery from them, and the people do not understand this. The comfort came on the earth to comfort those that are oppressed by sin, and many multitudes will soon be comforted, soon. Amen.

Oh, Israel, I had guests, son, and I liked to welcome the guests into my book and I gave them honor to stay speaking upon you, and I was comforted that you are so much helped, so much loved, my people, so much comforted in Jerusalem, in the Lord, son Israel. And I will come on my day of celebration as word upon you, as I gave all honor to the guests and to the feast with the Lord and with His saints, and I do not leave you to get cold. I will warm you up again and again with the Lord and His saints, so that you may not have time to get cold. Sons and daughters from Israel learn from Christ's mother; learn from her teaching, as it was given power to you to love and to listen believing into the word of love, as everything is possible to the one who believes. Amen.

⁷ You can also see on: <http://www.noul-ierusalim.ro/virginiaen.htm>
<http://www.docstoc.com/docs/139832069/The-Life-of-Saint-Virginia>
<http://en.calameo.com/books/0010754689b7017317461>
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Lord, I let Your word and the mother Virgin's word to comfort Israel from my book. I let Your and Your mother's comfort over Israel, and my book was the host of Israel's comforts. Amen.

– Verginica, this is what I said to My people today: oh, children and little children of the Spirit and of My body, I would stay with you forever. I would make day from night, I would stop the time; I would always stayed with you and love you, and I would love you and would make love to you until I make you love Me as much as I am in love with you, as My Father loves you and He is in love with you in Me, and the lovers would never separate again, for they feel how the eternity seizes them and feel the joy seizing them. This is how the Father is in love with you, and I am the eternity and the joy of My Father. I am the One Who embraces you making My Father to rejoice in Me. From cradle to cradle I swing with you between heaven and earth and I want to make from you Prince Charming and fairies and to show you the true story, and to be with you, power and love not fairy story, but rather to be the truth in you. I have been taking care of you from cradle to cradle; I have written Myself with you from book to book, so that the times may look to this time, at My time with you. **You are My last church, My house of guests on the earth.** You are those comforted in Jerusalem, in Me, your Jerusalem, your place of comforting; you in Me, and I in you, **New Jerusalem from heaven on earth, for there where I am you also may be**, for the place of the man made by God is in God, the One Who made man according to His image and likeness, a dwelling of the Lord in man, and of the man in God. Amen.

– *Oh, Lord, Bridegroom of Your bride, stay a little while longer; let us stay a little while longer to teach the children to work with the spirit of foreseeing in their work with us, in their good work with us. I want to speak to the children that are full of worries in Your work with them, to have me in them, as I want to teach one of the children of Israel to look back well, to secure under a good guard those before them and to stay well into this heavenly word, loving and listening, as in order to listen they must first love him for listening, and the children from the garden of Your word must be obeyed. Let Israel listen to them, Lord. I am the watch of Israel and of the garden of Your word, and I have always taught the children of the garden for a good watch, and I come to tell them how to work. I also work in them without the word written into the book, as there are many things to be worked, and they are word from word, and let him, who has ears to hear, hear with them.*

I have a little child with a big heart, and I want to get him used to be gentle and humble with his heart when he loves, as he loves our children, Lord, and I want that his love to have a good answer; to have a state pleased to heaven, as now he learns, he studies and learns and gives himself over, to be a gift to You, Lord.

Oh, little children anointed in the garden, I will turn you into my speaking upon the one that I sent you as word, to make you word upon him, and I am in you when you speak upon him the word of foreseeing, seeing ahead of time, and he will be used to think heavenly, obeying with love, and loving with obedience.

Take care of the speaking from Israel, and let it be salt; to be with truth, to be from heaven and to match with the word of God, and only this way you should do the work of Israel. Give the health of the word from you; give it also to those who love my speaking. Let Israel's speaking be like mine, like the Lord's speaking, sons. Let the work of Israel be like the Lord's work. Let Israel's obedience be like your obedience, and let Israel help you by listening to God.

May my word be blessed with you upon the one who hears my word from you as exhortation! Amen, amen, amen.

[04-12-1996](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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